

Section 9: Assembly Basics

Time to Wake up Folks!

From Article 1625: "Wet Cats vs The United States of America," by Anna Von Reitz



"Time to wake up, folks. Time to declare who you are. Time to come home to your actual State of the Union and The United States of America... What we need is an American States Assembly, pure and honest and built solid from the ground up. Those who want that, stick with the information and the guidelines being provided on my website."

Read the entire article here: [Link to 1625](#)

<http://clipart-library.com/clipart/93220.htm>

What is the Assembly?

The American States Assembly is a peaceful assembly of living men and women on the land and soil of their state who are reconstructing the part of our government - the government by and for the people - that went missing after the Civil War. The Assembly is honorable, peaceable and lawful. It is safely guided by the Federation, productive, committed to restoring the lawful government, enforcing the Public law, and upholding the Constitutional Guarantees owed to the people.



NOTE: The American States Assembly IS The Federation of States – comprised of 50 State Assemblies working together for their mutual protection and benefit!

**Only one Assembly is recognized
in each state by The American States
Assembly, our Federation of States:**

**The Alabama Assembly
The California Assembly
The Wisconsin Assembly
Etc...**

Nope, not recognized:

~~The Republik~~
~~LIFE FORCE~~
~~The Reign of the Heavens Society~~
~~The Unity States of America~~
~~The Kingdom of Hawaii~~
~~The National Assembly~~
~~The United States of North America~~

There is Only One Rightful, Lawful Assembly

Sure, anyone can assemble. But there can be only one actual, factual, rightful and lawful Assembly that is the foundational part of our American government. And you found us! This is the Assembly that has been summoned by the only legitimate Summoning Authority, The United States of America, our unincorporated Federation of States. Any other organization calling itself an Assembly is not recognized by the Federation and has no lawful standing as a part of the true American Government.

Though it hasn't quite hit home yet for many people, incorporated organizations like LIFE FORCE, the Reign of the Heavens Society, the Kingdom of Hawaii, the Republik, the United States of North America, the Unity States of America (Russell Gould's operation) and similar efforts all represent foreign governments.

From Article 2873: "The Summoning Authority," by Anna Von Reitz

Each State has one (1) Assembly composed of all the Americans living within its borders who are claiming their birthright or lawfully naturalized political status. Each Assembly summoned is organized by a State Coordinator working for the Summoning Authority, The United States of America, our unincorporated Federation of States. Because of these definitions and provisions, there can be no exclusive or renegade Assemblies. Our Assemblies cannot devolve into private clubs and they cannot be commandeered, limited, or redefined by enterprising individuals."

Read the entire article here: [Link to 2873](#)

Creating a Self-Governing Community

From Article 2899: "The Trouble in Utah," by Anna Von Reitz

"In the Assembly Process we are engaged in **community building**. We are not building a corporation. Corporate business structures do not apply. Let us all keep that firmly in view. There are jobs to do, and functions to perform, but the principles of hierarchy and compartmentalization are largely absent. Ideally, everyone in every assembly will know all the jobs and functions, and numerous people will be ready to fill vacancies and bulwark efforts as needed. Your State Assembly should resemble a family gathering, because in essence, that is what it is and what it is intended to be: an extended family of friends, relatives, and neighbors working together for their mutual long term security and benefit...

... This isn't High School. And it isn't a private club. It is our honor and our duty to thoroughly educate ourselves and have courage and nerve enough to self-govern according to the Laws and Principles set down by our Forefathers.

... It needs to be made clear to everyone in every State Assembly that this, their own State Assembly, is their official and traditional government, their means to self-govern, and each of our State Assemblies is properly organized and declared, and guaranteed to them under the Constitutions, so that it poses no danger or loss to them to join.

It also needs to be made clear that participation in foreign governments including the "government" of foreign corporations, leads inexorably to conflicts of interest and enfranchisement to foreign interests, which is incompatible with our mission and our best interests as Americans and as State Governments.

You can't be a Jew and a Muslim at the same time. You can't be loyal to the government of Communist China and The State of Nevada at the same time. The rule that no man can serve two masters is very much a part of our law and our traditions, so that our State Assemblies are enabled and indeed, required, to remove would-be State Citizens that are compromised by forming relationships with foreign governments and foreign corporations. This is why we limit the participation of State Nationals to local government issues."

What The Assembly is:

- A peaceful gathering of men and women on the land working together to rebuild our lawful American government
- Inclusive
- Committee based
- Community building
- An extended family of friends, relatives & neighbors

What The Assembly is NOT:

- A Membership Club
- An Association
- A Corporation
- A hierarchical organization
- Mob rule
- Political
- Gossip Central

Read the entire article here: <https://searchannavonreitz.americanstatenationals.org/wp-content/uploads/2021/01/Article-2899-The-Trouble-in-Utah.pdf>

Which Assembly is Right for You?

As you build your assemblies, you will undoubtedly encounter people who, by no fault of their own, have been so deeply indoctrinated by the corporate culture that they have no idea how to model anything else. Some people are open to learning a new way of governing, but others can be resistant to the point of causing distraction, disruption and even harm to our Assemblies.

From Article 3243 – “The Right to Peaceably Assemble” by Anna Von Reitz

If you find individuals who are abnormally resistant to operating in a committee-based organization and who persist in demanding and seeking a corporate-style structure even after this difference has been explained to them, please give them the following choices:

1. You can stay and change your assumptions and learn to work within the committee structure of your **State Assembly** and be recognized as an American with all the rights and responsibilities you are heir to;
2. You can join the local **District Assembly**, adopt **Territorial** U.S. Citizenship, and act as an indentured servant and Subject of the Queen, responsible for obeying several million statutory laws and all that that entails;
3. You can join the nearest **Municipal District Assembly**, be recognized as a Municipal citizen of the United States, and adopt the status of a slave owned by the Roman Pontiff, responsible for all the debts of the United States, Inc., and obligated to obey all the Municipal Codes and regulations. If they want a hierarchy to stand above them and micro-manage everything for them and tell them what to do every moment of everyday, then clearly, the challenge of self-government is not for them. They can have a comfortingly familiar Nanny State with take-charge corporate officials in place --- at the price of admitting that they are British Subjects or Papist Subjects, knowingly and willingly giving up their more challenging American birthright.



Read more...

Article 3243 – “The Right to Peaceably Assemble”

Article 3245 – “For All Coordinators – The American Way”

The Three Assembly Choices:

Choice One:

Join your American State Assembly

Stand up as an American and declare and record your political status as someone who is self-governing and owed all the Constitutional Guarantees and all proper exemptions, build up your State Assembly, and enjoy the protection of the Public Law. Be responsible for your American Government and its proper functioning. Live up to being worthy of independence.

Choice Two:

Join the local District Assembly

Accept the status of a British Subject and agree to give up your land and other material possessions to the Queen to use as chattel property, relinquish your Constitutional Guarantees, agree to be counted as a British Territorial U.S. Citizen, and live under foreign Statutory Law, either as a Ward of the State or as an Indentured Servant. Give up responsibility for your government and do whatever you are told to do.

Choice Three:

Join the local Municipal District Assembly

Accept the status of a Papist Municipal citizen of the United States, give all natural rights, titles and interests you have to the Pope, and agree to act as a slave belonging to the Roman Municipal Government. Be liable for all the debts of the US, Inc. and be subject to all Municipal laws, codes, and statutes, both written and unwritten. Give up all Constitutional Guarantees and all responsibility for governing yourself and do whatever you are told to do.

American State Assembly Eligibility

Any man or woman over the age of 21 who has adopted State National and/or State Citizen political status, who has a permanent home in their state and has lived in that state for at least one year is eligible to join their State Assembly.

Eligibility

- 21 years of age
- State National or State Citizen
- Permanent home in your home state
- Have lived in your home state for 1 year + 1 day

From Article 3305 – “For the State Recording Secretaries”

“When people wish to become official members of their State Assembly, they need to present (or create) the **Public Record** that they are Americans, born or naturalized in this country, and affirm that they are adopting **State National** and/or **State Citizen** political status. They also need to affirm that they have a permanent home in the State and have lived in the State for at least one year. That's it. “

Dual Citizenships and their Limitations on Assembly Participation

From Article 3014 – “Orientation for Newbies”

“Those who are employed by the Federal Government or the Federated State of State Government should, generally speaking, be participating in their own District Assembly, and while they are welcome as State Nationals to attend public meetings of the State Assembly and share their opinions about in-State issues, they are not eligible to function as State Citizens and are not eligible to vote on or influence interstate decision-making until they retire or otherwise sever their obligations to the Federal Government.”

From Article 2846 – “For All State Coordinators,” by Anna Von Reitz

“...you cannot vote or act as State Citizens in our State Assemblies while you are adopting foreign citizenship obligations. You can have a voice in your local county government about local issues only as a State National Dual Citizen. That can mean: State National/U.S.Citizen, State National/Municipal citizen, State National/Israeli, State National/Reign of the Heavens, State National/LIFE FORCE, State National/United States of North America, State National/Kingdom of Hawaii. All of these foreign "Dual Citizenship" obligations automatically knock you out of position to enjoy your American status and subject you to the foreign "law" of these incorporated entities.”

That is in fact the aim of many of these organizations already identified and named: LIFE FORCE, the Republik, the United

Examples of Dual Citizenship

State National/U.S.Citizen
State National/Municipal citizen
State National/Israeli
State National/Reign of the Heavens
State National/LIFE FORCE
State National/United States of North America
State National/Kingdom of Hawaii

States of North America, the Unity States of America, the Reign of the Heavens Society, the Kingdom of Hawaii, all represent foreign allegiances **contrary to the mission of our State Assemblies**---- which is to self-govern.

Licenses that Create Dual/Divided Allegiance

In addition to participation in these other organizations listed above, holding certain licenses can create a dual citizenship that divides your allegiance between our Assembly and the body that has licensed you. For example: BAR registration creates an allegiance to the British Crown, and as such creates a Territorial citizenship. So does a Real Estate license (“Real” = “Royal”). A medical license creates an allegiance to the military and the Territorial government. An Insurance Agent’s License creates an allegiance with the Municipal Federal Government. A Commercial Driver’s License (CDL) also creates a municipal allegiance as the licensee is choosing to operate in commerce. A teaching credential for the defacto public school system also creates a dual allegiance.

To reiterate, if you hold any of these licenses you can still become a State National, but you cannot hold an office in the Assembly (State Citizen) or have a voice in international affairs. You can however, have a voice in your local county government about local issues.

Examples of Licenses that Create a Divided Allegiance

BAR (British Accreditation Registry)

British Allegiance

Medical License

Territorial Allegiance

Insurance Agent’s License

Municipal Allegiance

Real Estate License

Territorial Allegiance

Commercial Driver’s License

Municipal Allegiance

Anna explains it brilliantly (of course!) in Article 3219

Article 3219 – “Thinking it Through for Licensed Professionals,” by Anna Von Reitz

The news that Real Estate Agents and FBI Agents and IRS Agents and Bar Attorneys and Medical Doctors and Registered Nurses and many other “licensed professionals” are working for the Queen and that as Federal Employees and/or Territorial State-of-State franchise employees they are subject to registration under the Foreign Agents Registration Act— even if they are as American as apple pie —has created a shock wave.

Many people are waking up and looking around and thinking—perhaps for the first time— why do I have to have a Bar Card (like a Union Card) to practice law? Why do I need a license to sell land and houses?

It’s because you are participating in a foreign guild system and working as the agents of a foreign government.

Americans have never had such restrictions. Our Government does not license occupations of common right. We don’t do things this way, and the only reason that you are being coerced and manipulated (and taxed and harassed) is because foreign subcontractors have been substituting themselves for your lawful American Government ever since the Civil War.

So, what to do? How can you help? **Where does this leave you, if you are dependent on a license to make a living?**

You can still come home to the land and soil jurisdiction and reclaim your birthright political status as an American. You can still be a loyal member of your State Assembly and you can help us finish the Reconstruction, declare the peace, and take back your country and restore your American Government.

Just like anyone else.

The one thing you can't do—until you retire or otherwise leave your licensed profession — is serve as a State Citizen.

Our State Governments require our State Citizens to have a singular loyalty and attachment to their State Government, so that they have no conflicts of interest when they vote on international issues on behalf of their State.

So you can't be a State Citizen while acting as a licensed Foreign Agent, but you can still act as a State National.

What if you are in shock to learn that your political status has been changed to a foreign status as a result of your job? What if you don't want to work for the Queen? What if it rubs you the wrong way to take part in these foreign systems and act in a foreign capacity?

In most, if not all cases, you can have your cake and eat it, too. Real Estate Agents can work as Land Patent Clerks. Bar Attorneys can work as Counselors of Law. Medical doctors can choose to work as private physicians. And so on.

Many creative ways have been found to either limit your license or find ways to continue to work without a license —and as the Assemblies increase in size and strength more pressure can be applied to reform the licensing stranglehold of the European Guild System which has been inappropriately imposed upon Americans.

Not all positions in the Assembly are elected positions requiring American State Citizen status. (Remember, ASCs must have a single allegiance to their state.) In this paragraph, Anna is describing situations where dual citizenship is permissible. Because positions such as Land Patent Clerks and Counselors of Law are not elected offices, they can be filled by American State Nationals who are also licensed by a foreign agent.

Once we are fully assembled, a National may find it easier to give up that foreign status altogether.

Important Note about Licenses and Revocation Letters

While the only paperwork required to correct your status and become an American State National is the 1779 package (the One Page Declaration, 2 witness forms and a birth), you can choose to complete some or all of the other documents that are included in the 928 package. It is up to you. However, if you hold any of the licenses that create a dual allegiance (See the licensing section above) it may not be appropriate for you to send tax revocation letters, as you are likely required to pay federal income tax on those particular income sources.



It is also possible for someone to have a taxable job, such as being a Federal employee, while moonlighting as a waitress (private) and not have to pay taxes on that.

Assembly Participation and Behavior Guidelines

From Article 3022 – “Focus for Assemblies”

Don't let new people come into your Assembly and commandeer it with their "ideas" about how things should be and how things should be run. **Nationality is a birthright. Assembly membership is a choice.** If they want to join, fine. Put them to work, but also set boundaries.



While we cannot deprive people of their birthright, we can and must throw disruptive people out of meetings and refuse to let them interfere with getting the work done. Participation in Assemblies is predicated on being polite and productive members of the community--- troublemakers and anarchists and the me-me-me people need to be disciplined, educated, and if need be, shown the door.

The Assemblies are business organizations engaged in very serious and important business. We have to "set the tone" for new members and establish the group values, so that the group as a whole

disciplines people to be polite, logical, business-like, and mature. The moment anyone starts acting like a Seventh Grader and gossiping and being paranoid, it's up to the whole group to let that person know that that behavior pattern is not appropriate, not productive, not appreciated, and won't be tolerated. Shun gossip and fear-mongering and it will disappear.

<https://media.istockphoto.com/vectors/conflict-resolution-conflict-management-vector-id522884931>

From Article 3245 – “For all Coordinators – The American Way,” by Anna Von Reitz



“Gossiping, power-mongering, deceit, malfeasance, scamming, stealing, obstructing, causing conflict, in-fighting, suggesting or planning violence of any kind, commandeering meetings, disrupting the smooth flow of business, verbally or physically threatening or otherwise abusing other people in the Assembly --- are all causes for disciplinary action, removal from public meetings, and loss of attendance for a period of time.”

Excerpts from Article 3014 - “Orientation for Newbies,” by Anna Von Reitz

“Among all the surprises we've had as we assemble and bring the State Assemblies into Session is the fact that many people no longer have a concept of public meetings, civil discourse, and decorum. Our State Assemblies are public bodies, they are not private clubs. Assemblies are not, generally speaking, places to air your private grievances--- though there are avenues supported by the Assemblies to pursue such grievances.”

“Assembly meetings cannot devolve into Pity Parties or Gossip Sessions. Always remember that there are 320 million Americans and most of them have a horror story or two or three to share. Also remember that our combined Bigger Fish to Fry are more important than any one misery. We don't need tears and drama. We need proper, practical, determined, and concerted group action.”

“Likewise, there are some who come into our Assemblies with the nasty and immature habit of gossiping and causing doubt, disruption, and paranoia. The Assemblies are here to accomplish serious and necessary business and it is to the benefit of everyone concerned that we get on with it and establish a united front. We can't do this if we are sniping at each other behind our backs like teenagers in a locker room.”

“Anyone who causes disruption, interferes with the ability of the Assembly to conduct business, is belligerent and disrespectful, doesn't bother to get on the Agenda, indulges in gossip and character assassination, and otherwise feels called to undermine group morale and commandeer the proceedings can be removed by the officers appointed to provide security.

Play Nice

“Anyone who causes disruption, interferes with the ability of the Assembly to conduct business, is belligerent and disrespectful, doesn't bother to get on the Agenda, indulges in gossip and character assassination, and otherwise feels called to undermine group morale and commandeer the proceedings can be removed by the officers appointed to provide security.”

- Anna Von Reitz, Article 3014,
“Orientation for Newbies”



You have a birthright and can't be deprived of membership in the State Assembly, but you can be kicked out of any single meeting if you persist in causing trouble or obstructing progress.”

Spotting Infiltrators



What we are doing is so big, so important and so powerful that there are those who would like to see us fail.

Some can be highly trained and well-paid operatives with the patience to carry out a long-term plan of disruption. Some have personal agendas of gaining positions of power or control. Both are adept at concealing their actual motives, easily gaining our trust with charisma and so-called “leadership” skills. They may repeatedly lie, manufacture “truths”, twist or bend the actual truth, speak half-truths, or omit truth to gain advantage.

On the other hand, some may be assembly members who have been easily manipulated, bribed, paid or duped into aligning themselves with these higher level infiltrators. Some are people who are members of other assemblies that for some reason think they are in competition with us.

Regardless of their origin, their goal is the same: to distract, disrupt and derail us from our mission.

Here are some of the classic behaviors that infiltrators can display:

From Article 3374 – “The Warning Signs that you have District Infiltrator,”

- Attack the Leaders: Coordinators, Anna
- Attack the foundational elements of the Assembly: Paperwork; Assembly Process
- Attack any progress made so far
- Attack the Assembly’s ability to make money (we are all volunteers)
- Divide and Conquer
- Gossip and cast doubts
- Accuse others of what they are doing themselves
- Attempt to set up a gravy train out of Assembly Members
- Hold Secret Meetings or have private Agendas
- Hijack meeting agendas or impose censorship
- Lead with Ego: Me, me, me, I, I, I
- Get themselves elected into several different offices
- Try to create conflict, and “fight, fight, fight”; polarize everything into sides, refuse to work cooperatively.
- Seek to control Assembly Assets, such as records, seals, websites
- Avoid oversight of their activities
- Immoral honey pot schemes and actions
- Talk about State’s rights but don’t honor State’s responsibilities – like support of the Federation of States
- Attempt to sell information about our assemblies and Members for profit
- Advocate high fees for simple services



- Ooze disapproval and superiority – snob attitude, brag about their IQs, use obvious insulting fake names, sneak around collecting data.
- Are “preachy”, dragging religion into our Assembly business showing no respect for separation of church and state
- Advocate various forms of insurrection against the lawful government, such as creation of “new” States out of existing States, formation of unauthorized security forces, using “committees of safety” and “Contingency Planning” to promote violence
- Are hyper-critical and down on everything that advances the Assembly’s efforts to learn and grow and establish the needed organizational structures.
- Are attention seekers, always trying to make everything about them and their “concerns” and their “questions” and their “issues” at the expense of everyone else.

[Click to read the entire Article 3374](#)

Other red flags:

Here are a few other behaviors that should be cause for concern and questioning:



- Giving monetary or other gifts to gain the allegiance of individuals
- Repeatedly lying, manufacturing “truths”, twisting or bending the actual truth, speaking half-truths, or omitting truth to gain advantage
- Seeing to it that those who hold allegiance to them get “elected” into key offices of “power” so they have their cronies supporting them

Are We Insurrectionists?

We are sometimes asked by curious or even fearful newcomers if we are considered insurrectionists.

We are not, and here’s why.

According to the definition of Insurrection, we would have to be revolting against civil authority or an established government. Let’s get one thing straight. The British and Papist corporations posing as our government are NOT our “established government,” nor do they have any “civil authority” over us. They are our employees who should be providing governmental services at our request – the request of the rightful American government. We, the people, govern them. If any insurrecting is going on here, it is they who are the insurrectionists!

From Merriam-Webster

Insurrection - noun

in-sur-rec-tion | \ ,in(t)-sə-'rek-shən \

Definition of *insurrection*

: an act or instance of revolting against civil authority or an established government

US Citizens do not have a constitutional guarantee to assemble. In fact, they don't have any constitutional guarantees at all. But we do. We are Americans, owed all of the constitutional guarantees, including the right to assemble.

We also are not creating a new government. We are reconstructing the part of our rightful, lawful American government that went missing after the civil mercenary conflict known as the Civil War.

Excerpts from Article 1733 – “Yes, the FBI is Investigating ‘State’ Assemblies”

"US Citizens" have no constitutional guarantee to "assemble". From the US Government standpoint, having their "citizens" mucking around trying to form foreign State governments is literally insurrection, both insurrection against them and their government, and insurrection against our government, that they are supposed to be protecting.

FBI Investigation of Assemblies Are we Safe?

*From Article 1733 – “Yes, the FBI is
Investigating ‘State’ Assemblies”*

...though [the FBI] may poke around and try to infiltrate the American States Assembly groups as part of their usual nosing around (use your Bivens Declarations to identify them), our State Assemblies really are State organizations, not "State of State" organizations calling themselves "States". And therein lies all the difference.

... You can be sure that The American States Assembly as an organization helping to establish lawful State Assembly groups is being properly instructed and cannot be accused of any form of "Terrorism".

Read more [\[link to 1733\]](#)

We are proceeding lawfully in all respects, correcting and establishing our actual birthright political status, and operating our State Assemblies as true and actual States of the Union populated by American State Citizens and American State Nationals.

You can be sure that The American States Assembly as an organization helping to establish lawful State Assembly groups is being properly instructed and cannot be accused of any form of "Terrorism". You can also be sure that the leadership and the aims of these organizations are proper, lawful, and peaceful.

...

This is why we have to do this assembly process correctly, by the book, and the reason we have to be strict about requiring that everyone involved act exclusively in their birthright capacity as American State Nationals and American State Citizens.

Finally, this is also why our organizations must be peaceable and orderly and not a harbor for malcontents and angry people seeking revenge. Our mission is to know the past, yes, but far more than that, to lead the way forward to a better world.

Read the entire Article [\[Link to 1733\]](#)

See court case reference from Teri in chat
Monday 5/2



Organizational Goals of the Assemblies

During the reconstruction process, many of our goals will be slightly different from what they will be once we are fully standing. Since this training document is about “How to Build an Assembly,” the goals presented here are those pertaining to getting the Assemblies up and running. Once the states are fully standing, the ways they will each self-govern will likely differ.



From Article 3245 – “For All Coordinators-The American Way”

Assembling an Assembly has six principle goals:

1. educate, educate, educate
2. declare and record political status
3. participate in the General Assembly and discuss in-State issues
4. if eligible to act as a State Citizen at this time, participate in the International Business Assembly to decide interstate and foreign issues
5. build up and staff your Public Court System, serve as Juror
6. build up and staff your Assembly Militia

And from Article 2905 – “Organizational Goals for State Assemblies”

1. Outreach and Recruitment -- You have to reach out to other Americans and share the information and invite them in. They depend on you, and you depend on them. If you don't tell them and help them, they can't get home to Original Jurisdiction on their own. They don't even know that they have been kidnapped and trafficked on paper, so don't underestimate the danger they are in, nor the urgency of what I am telling you: this is a rescue operation like Dunkirk. Save your countrymen, so that together, you can save your country.
2. Help people understand and navigate the paperwork and record it.
3. Help people join and participate in the Assembly, either as State Nationals or as State Citizens. Explain the difference so that they can see which group they belong in.
4. Set up the four parts of a State Assembly.
 - (1) Everyone belongs to and participates in the **General Assembly**, which addresses in-State and local issues.
 - (2) State Citizens additionally serve on the **International Business Assembly** to decide international issues.



- (3) Everyone serves as a Juror and is a member of the Jury Pool as part of the **Jural Assembly**-- again, State Nationals and State Citizens are both eligible to decide cases involving in-State issues, while State Citizens alone hear cases involving international subject matter.
- (4) Anyone who is fit and between the ages of 21 and 45 is eligible to serve as part of the **Assembly Militia**.
- 5. Hold elections for the officers of the General Assembly, International Assembly, the Courts, and the Militia. The Chairman of the General Assembly is the Speaker for the Assembly -- not the President, not the CEO. These are not incorporated entities and have no such hierarchy. Everyone elected to an Assembly Office has a job to do, nothing more or less. The sooner everyone adjusts their attitude to account for this, the better.
- 6. Once the Assembly is organized and functioning on all four cylinders, the Coordinator position sunsets. In some States, the liaison duties of the Coordinator pass to the Chairman. In other States those duties are passed to other Assembly Diplomatic Officers, but in all cases, there will be at least one liaison officer who continues to faithfully bring forward information from and to transmit information to The United States of America, our unincorporated Federation of States.



“Everyone serves as a Juror” does not mean that everyone actually gets assigned to a case and serves on a jury. Rather, that all American State Nationals and American State Citizens are automatically part of the Jury Pool from which Jurors are chosen, and may be asked at any time to serve on a jury. Jurors will of course have to be qualified before a trial to rule out any conflicting interests. They can of course opt out, but it is important to remember is your public duty to serve as a juror when it is appropriate.

How to Run a Meeting

Until quite recently, meetings were always held as live gatherings of men and women. Now, with the convenience of technology making the concerns of distance travel obsolete, many of our meetings are held on-in via video conferencing software. Regardless, all of the elements of the meeting are the same. If your meetings are held on-line, planning regular face-to-face gatherings of some kind, be it a pot-luck or educational meetup, is always a good idea. It is truly the best way to foster that down-to-earth community feel.



Regular meetings should be scheduled and posted in advance, and the adoption of general rules of order for the conduct of meetings is highly encouraged. Publishing an agenda prior to the meeting is also highly encouraged so that attendees know what to expect.

Meetings are moderated by an elected/appointed **Moderator** who ensures that the meeting follows the Agenda, and keeps basic order in the meeting by calling on individuals to speak. Until a suitable moderator steps up, the Coordinator can serve in this role. The moderator should remain neutral in policy debates and discussions and should vote only if needed to break a tie.

The **Assembly Secretary** is responsible for creating the meeting Agenda, taking minutes and publishing and distributing them. The secretary is also responsible for archiving them until you have a **Record Keeper**.

Whether in-people or on-line, meetings are protected by a **Marshal at Arms** whose job is to maintain order, halt disruptive behavior, and even remove people from the meeting if necessary. There should also always be someone taking minutes of the meeting

Bivens Declaration

All meetings must include a spoken **Bivens Declaration**, which is a protective declaration that resulted from the court case, “Bivens v. Six Unknown Named Agents of Fed. Bureau of Narcotics, 403 U.S. 388, 91 S. Ct. 1999, 29 L. Ed. 2d 619, 1971”. This declaration, when read aloud three times, ensures the protection of our assemblies from legal action stemming from undisclosed parties who have no right to attend. *(Something about three times = a contract?)*



https://www.law.cornell.edu/wex/bivens_actions

https://en.wikipedia.org/wiki/Bivens_v._Six_Unknown_Named_Agents

<https://supreme.justia.com/cases/federal/us/403/388/>

<https://clipground.com/images/free-character-art-computer-nerd-clipart-17.jpg>

Bivens Declaration

Read Three Times:

“This meeting is private. Bearing false witness misrepresentation and posting inflammatory rhetoric in public forums is forbidden and shall be addressed in an appropriate matter. To eliminate all conflict and false allegations, is there anyone in attendance at today’s meeting who is a member or agent of any law enforcement agency or public agency of the federal, state, county, city or township agencies present? Is there a response to the Bivens decision for the first/second/third time?”

Follow by reading once:

“Anyone who is here under false pretenses, anyone who is working for any foreign government including the Territorial United States or Municipal United States, anyone who is being paid or coerced to be here, must fully disclose their presence and purpose now, or leave the premises.”

If they subsequently show up as Federal Witnesses they are discredited for failure to disclose.

How to Elect Officers

Is the process while assembling different for when we are standing?

While assembling:

Considering that we are not a mob rule democracy, how to we vote anything in? How do we honor the minority?

If not, how do we do it?

What are “Juror Electors” as defined in the JAH, and do we need them while assembling?

What are vetted “electors” and when are they necessary during the assembly process? (is this the same as “juror electors”?)

Is there a defined process?

Is there a difference in process when voting on procedural things vs electing an officer?

On California, we nominate, the candidate tells us about themselves, we have a second.

The candidate writes up a short description of why they want the position & post it on MM.

We wait 30 days, then the counties vote. But on the counties it is a simple raise of hands. It’s not confidential.

And it appears that a simple majority determines the county vote presented. This would be mob rule within a county, although each county presents only 1 vote to the state.

Vetting of Officers

We need to discuss vetting in the general sense – what it is and what it is not, what the different levels of vetting are, who is in charge of vetting at the different levels. The specific vetting requirements of each officer are covered in the description of that particular office.

A note about Federation level vetting

While we are assembling, several positions will require Federation level vetting. This is for the overall protection of the Assembly during the reconstruction. Once your state is fully standing as a sovereign nation-state, your own state level vetting team will be able to qualify state level positions.

Logic and Laws of Freedom

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*Every man and woman is born free and deserves to live and die free
Everyone is responsible for him or herself, for what we think, and what we do
With every right comes a responsibility
Our individual rights end where another's rights begin
Rights and freedoms that are not exercised are moot
When we enslave another, we enslave ourselves
We are responsible for directing those we employ
If we don't like something, it's up to us to change it
If we see an injustice, it's up to us to correct it
If we want peace, it's our duty to keep it
If we are bogged down, it's our job to climb over or dig under
If we cherish our own rights, we must cherish the rights of others
If we cherish our own freedom, we must cherish the freedom of others*

☪☪

From Article 3014 - "Orientation for Newbies," by Anna Von Reitz [\[link\]](#)